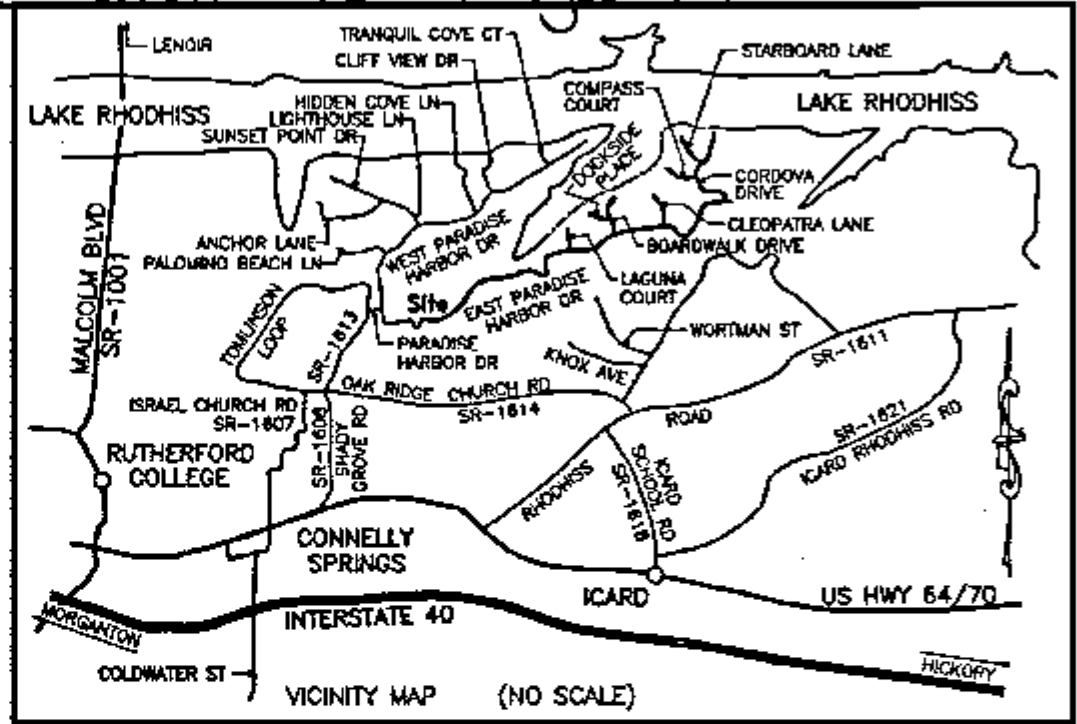
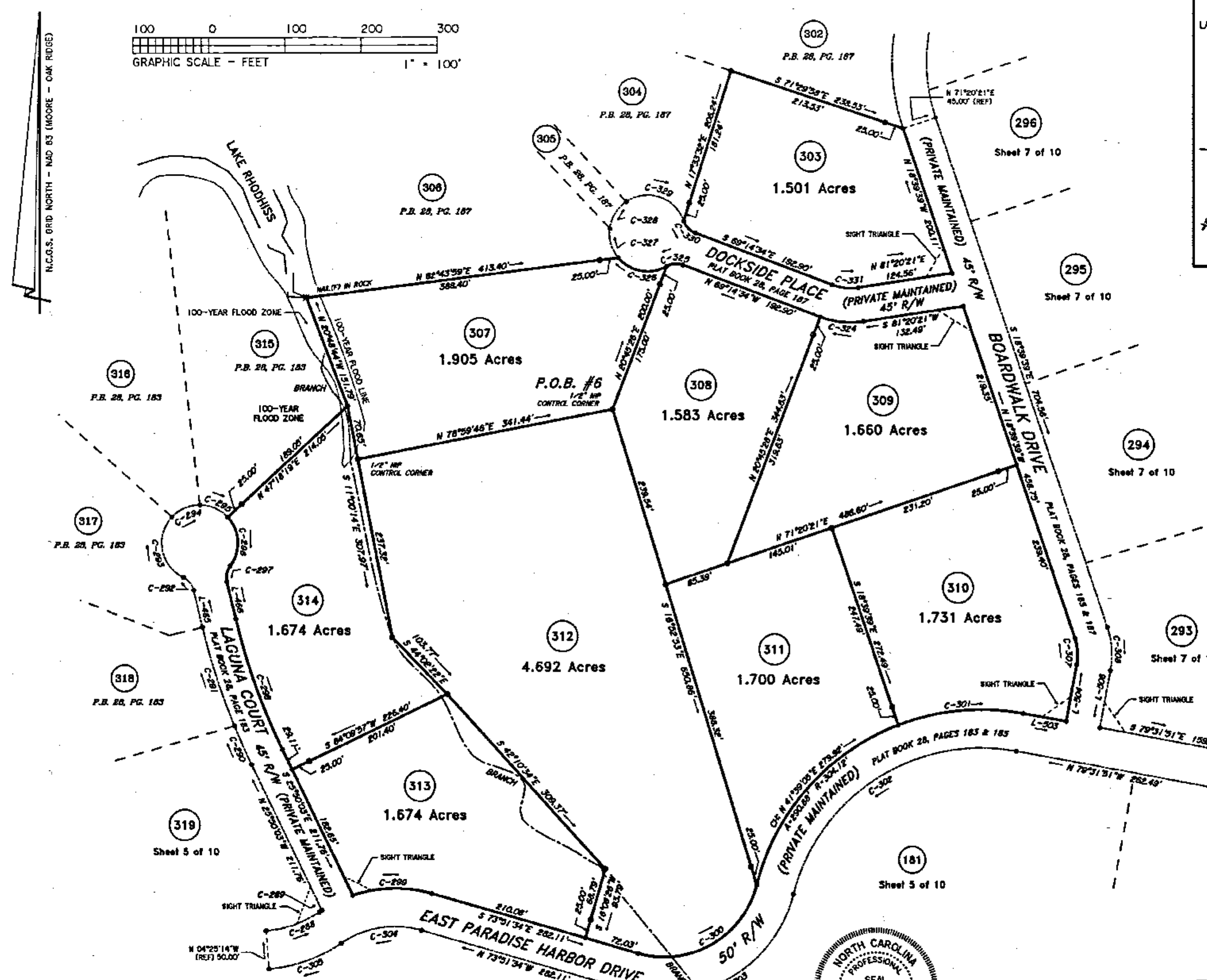


N.C.G.S. BRD NORTH - MAD 83 (MOORE - OAK RIDGE)



CURVE DATA TABLE

CURVE	RADIUS	LENGTH	CHORD	CH-BEARING
C-288	143.36'	75.19'	74.33'	N 70°33'18"E
C-289	175.00'	3.81'	3.81'	N 86°09'17"E
C-290	898.00'	55.38'	55.37'	N 24°04'03"W
C-291	898.00'	133.94'	133.81'	N 17°57'50"W
C-292	25.00'	22.12'	21.41'	N 58°50'44"W
C-293	50.00'	53.68'	53.68'	N 10°40'08"W
C-294	50.00'	41.15'	40.00'	N 65°34'15"E
C-295	50.00'	41.15'	40.00'	S 65°16'22"E
C-296	50.00'	69.81'	64.13'	S 02°48'33"E
C-297	25.00'	22.12'	21.41'	S 11°43'29"W
C-298	853.00'	181.74'	181.59'	S 19°43'50"E
C-299	175.00'	105.64'	104.05'	N 68°50'48"E
C-300	185.00'	202.47'	179.87'	N 60°11'44"E
C-301	304.12'	168.76'	164.68'	N 84°43'39"E
C-302	254.12'	382.40'	347.33'	S 57°21'35"W
C-303	175.00'	280.66'	251.24'	S 60°11'44"W
C-304	185.00'	110.41'	106.86'	S 80°50'08"W
C-305	183.36'	101.41'	100.25'	S 70°33'18"W
C-307	67.50'	34.32'	33.95'	N 04°05'45"W
C-308	112.50'	57.20'	56.58'	S 04°05'45"E
C-324	112.50'	57.76'	57.13'	N 83°57'06"W
C-325	25.00'	22.12'	21.41'	S 85°24'20"W
C-326	50.00'	69.98'	64.39'	N 79°51'30"W
C-327	50.00'	41.15'	40.00'	N 18°12'12"W
C-328	50.00'	42.65'	41.58'	N 31°48'59"E
C-329	50.00'	81.81'	78.44'	S 71°08'26"E
C-330	25.00'	22.12'	21.41'	S 43°53'28"E
C-331	67.50'	34.66'	34.28'	S 83°57'06"E

LINE DATA TABLE

COURSE	BEARING	DISTANCE
L-485	N 13°37'37"W	49.86'
L-486	S 13°37'37"E	49.86'
L-503	S 79°31'51"E	57.70'
L-504	N 10°28'09"E	76.17'
L-506	S 10°28'09"W	76.17'

P.O.B. #6 IS LOCATED S 35°18'30"W 7.762.18' FROM N.C.G.S. "MOORE" (CALDWELL CO.), COMBINED FACTOR = 0.9998668 (APPLIED TO P.O.B. #6 ONLY)

P.O.B. COORDINATES (NAD 83)
 N = 746,061.875'
 E = 1,263,537.598'

N.C.G.S. "MOORE" (CALDWELL CO.) COORDINATES (NAD 83)
 N = 752,416.028'
 E = 1,268,023.947'

N.C.G.S. "OAK RIDGE" (BURKE CO.) COORDINATES (NAD 83)
 N = 738,480.462'
 E = 1,264,898.035'

SEE SHEET 1 OF 10 FOR NOTES AND CERTIFICATIONS

WESTERN CAROLINA SURVEYORS, P.A. (License No. C-0338)
 2121 HARPER AVE., S.W. LENOIR, N.C. TELE. (828) 758-6353

TITLE: SUBDIVISION OF:
PARADISE HARBOR - EAST EXTENSION - PHASE 4

CLIENT: **PARADISE HARBOR, LLC** TOWNSHIP: **ICARD** COUNTY: **BURKE** STATE: **NC**

DEED REF. BK. 1539 PG. 53 TAX MAP NUMBER:
 PLAT REF. BK. 29 PG. 179-196 PIN: 2764-35-4860
 PLAT REF. BK. 21 PG. 125-130

APP. BY: **PEF** DRAWN BY: **PEF** DATE: **9/28/2010** SCALE: **1" = 100'** JOB No.: **8248-E4** SHEET: **6 OF 10**

State of North Carolina
 County of Burke

I, **Johnny WEAR**, Review Officer of Burke County, certify that the map or plat to which this certification is affixed meets all statutory requirements for recording.

Date: **10-7-10**

Presented for recording on
October 12 2010 at 9:39 am
 in book 40 page 49
Elizabeth T. Cooper - Register of Deeds
Ramona Anderson - Deputy

THE MAP SHOWN HEREON IS WITHIN A 100 YEAR FLOOD HAZARD ZONE ACCORDING TO FIRM MAP PANEL No. 3710276400K DATED: July 7, 2009

COMMON AREA

LEGEND

- Existing Iron Pipe
- New Iron Pipe
- Existing Iron Rod
- New Iron Rod
- Rebar Found
- Rebar Set
- Concrete Monument
- P.K. Nail
- Point

I, Peter E. Fleming, PLS, certify to the following:
 A: That this survey creates a subdivision of land within the area of a county or municipality that has an ordinance that regulates parcels of land.

Peter E. Fleming
 Surveyor, (PLS) License No. L-4240



I, Peter E. Fleming, PLS, certify that this plat was drawn under my supervision from an actual survey made under my supervision (deed description recorded in book 1539, page 53, etc.) (other); that the boundaries not surveyed are clearly indicated as drawn from information found in book 29, page 179-196; that the ratio of precision as calculated is 1:23,872; that this plat was prepared in accordance with G.S. 47-30 as amended.

Witness my original signature: license number and seal this 28th day of September, A.D., 2010.

Peter E. Fleming
 Surveyor (PLS) License No. L-4240

PLAT

FOR REGISTRATION REGISTER OF DEEDS
ELIZABETH T COOPER
BURKE COUNTY, NC
2010 OCT 12 09:39:49 AM
BK. 40 PG: 49-50 FEE: \$21.00

INSTRUMENT # 2010008541

BOOK 40

PAGE 49 - 50

NAME Paradise Harbor East Ext Phase 4

TWP Fcard

DATE 10-12-10



ELIZABETH T COOPER
REGISTER OF DEEDS, BURKE
JUDICIAL BUILDING
201 SOUTH GREEN STREET
MORGANTON, NC 28655

PLEASE RETAIN YELLOW TRAILER PAGE

It is part of recorded document, and must be submitted with original for re-recording
and/or cancellation.

Filed For Registration: 10/12/2010 09:39:49 AM
Book: PLAT 40 Page: 49-50
Document No.: 2010008541
PLAT 2 PGS \$21.00
Recorder: ROD STAFF

2010008541

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